

69th Annual Meeting

MY COMMUNITY CREDIT UNION 69th ANNUAL MEETING May 21, 2021 AGENDA

- I. Call Meeting to Order
- II. Ascertain That a Quorum is Present
- III. Approval of October 26, 2020 Annual Meeting Minutes
- IV. Chairman & President's Report Board Chair, Teresa Clingman
- V. Financial Statements
- VI. Audit Committee Report Chairman, Mitzi Baker
- VII. Nominating Committee Report Chairman, Juan Luna
- VIII. Adjournment

My Community Credit Union Board of Directors, Audit Committee, & Senior Management May 21, 2021

BOARD OF DIRECTORS

- Teresa Clingman, Chair Term Expires 2021
- Terry Youngblood, Vice Chairman Term Expires 2023
- Glen Luff, Secretary Term Expires 2021
- Charlie Harris, Director Term Expires 2023
- Charlotte Dunlap, Director Term Expires 2022
- Juan Luna, Director Term Expires 2022
- Mitzi Baker, Director Term Expires 2022
- Steve Shockley, Director Term Expires 2021
- Tom Finnie, Director Term Expires 2023

AUDIT COMMITTEE

- Mitzi Baker, Chairman
- Donna Neal
- Genene DeLeon
- Glen Luff
- Lezlie Veach
- Marcus Davis
- Mark Williams
- Skye Westlund
- Stephanie Ramirez
- Tom Finnie

<u>EXECUTIVE STAFF</u>

- Chief Executive Officer, Donna Neal
- Chief Operating Officer, Lezlie Veach
- Chief Financial Officer, Mark Williams
- Chief Information Officer, Randy Stolp
- Chief Lending Officer, Teri Rapp

VICE PRESIDENTS

- SVP Human Resources, Alton Overall
- VP Consumer Lending, Dan Hendrix
- VP Branch Operations, Genene DeLeon
- VP Accounting & Compliance, Marcus Davis
- VP Information Technology, Roger Mellor
- VP Operations Support, Stephanie Ramirez



MY COMMUNITY CREDIT UNION 68th Annual Meeting October 26, 2020

Teresa Clingman, Chairman of the Board, called the meeting to order at 5:00 pm. The meeting was held remotely, via conference call. It was ascertained that a quorum was present.

Teresa Clingman called for a motion to approve the minutes from the 67th Annual Meeting as presented.

Moved: Bob Billhimer Seconded: Terry Youngblood

Motion passed unanimously.

The Chairman referred to the Chairman and President's Report in the Annual Meeting packet. CEO, Donna Neal briefed the attendees on the report.

The Chairman referred to the Treasurer's Report in the Annual meeting packet.

The Chairman discussed the Audit Committee Report which states that Outside Auditors declared the Credit Union's Financials true as stated.

The Nominating Committee, Chaired by John Boswell, recommends the following individuals to fill the three expiring terms:

Robert S. Billhimer, Jr. Term 4/26/2020 through 4/26/2023
 Terry Youngblood Term 4/26/2020 through 4/26/2023
 Charles Harris Term 4/26/2020 through 4/26/2023

To approve the Nominating Committee's recommendation as presented.

Moved: Mitzi Baker Seconded: Charlotte Dunlap

Motion passed unanimously.

State required "Application for Board of Directors" for above elected Board Members will be included in these minutes along with all documentation.

The Chairman referred to two updates to the bylaws which contain two amendments: the ability to hold board meetings as well as the annual meeting remotely.

The 2020 Annual Meeting adjourned at 5:07pm

Teresa Clingman
Chairman, Board of Directors

Glen Luff

Secretary, Board of Directors



| Applicants Name; | | | | | | |
|------------------------------|---------------------------|-----------------------|---------------------|--|-----------|-----|
| Last Clingmi | an First lea | esq Mid | dle JAne | | | |
| Social Security Nun | nber | MCCU Acco | ount Number | | | |
| Current Address: | | | | | | |
| Street | Are Mid | lund State T | X Zip | | | |
| Since: Month | Year | | 7 1 | N-0.250. | | |
| Phone: Day | 4 Evening | | | | | |
| If at current address years. | s less than five (5) year | urs, please list each | previous address fo | r the last five | | |
| Street | City | State | Zip | - | | |
| From: Month | Year | _ to Month | Year | | | |
| Street | City | State | Zip | | | |
| From: Month | Year | to Month | Year | and the same of th | | |
| Why would you like | to serve on the Board | of Directors of My C | Community Credit U | nion? | | |
| , | / / | | | | near bor | |
| o gelt | redit une | asie so | trelich | yo Xla | Johern | ex |
| a Sto | vois me | nkes | La che l | gound | lifelling | ze. |
| like | to see | Yhat | He o | real it us | regelling | 0 |
| uscessfe | | | lienes | 1 | Llu- | |
| enties | 1 | | | | | |

MCCU Board of Directors Application

| Employment History- Five Years |
|--|
| Employer Stare of Texas Title Midland Dist. Alterney - Retired |
| Address 600, N. Loanine City Mid 1910 State TX Zip 7970) |
| From: Month 107 Year 2007 to Month 12 Year 20/4 |
| Principal Duties prosecule felonies & misdemeanors |
| Supervisor SE F Phone 432-688-4410 |
| Employer Midland County Title Midland Bist. Attachey-Retided |
| Address 600 N. LORACHECITY Midland State TX zip 79701 |
| From: Month June Year 1988 to Month Dec Year 2016 |
| Principal Duties prosecute felonies & Misderennor |
| Supervisor <u>SEIF</u> Phone <u>432-488-441D</u> |
| Employer Title |
| Employer |
| Address City State Zip |
| From: Month to Month Year |
| SupervisorPhone |
| |
| Employer Title |
| Address City State Zip |
| From: Month Year to Month Year |
| Supervisor Phone |
| Additional Employment History Attached YesNo |

MCCU Board of Directors Application

| Education: |
|---|
| Elementary School Rusk City Midlandstate TX |
| Middle School Moore Jr, High City Moore State OK |
| High School Mooke High Sela City Male State OK |
| Course of Study College per Years Completed 12 |
| Degree YES Year Awarded 1975 |
| College Univ. of OKIA City Norman State OK |
| Course of Study Speech Communications Years Completed |
| Degree BA Year Awarded 1975 |
| Advanced Degrees/Additional Education: J.D St. MARY'S Univ. LAW School-1986 |
| Additional Education information attached YesNo |
| List any organizations, associations, or business ventures with which you have been affiliated with during the past five (5) years. |
| Name Midland Creime Fopper's Type . 501 (4) 3 |
| City Midland State X From /2016 To present |
| |
| Name Midland Exec. Women Type 501(c) 3 |
| City Mid (and State TX From 2008 To present |
| List of additional organizations, associations, or business ventures attached? Yes No ARACK LATERAN CHURCH Mid 1740 d County Republication Woman Board of Directors Ambienting |
| Board of Directors Application |

Business References: Provide a minimum of three (3) references

| Name Donna Ne | P | | |
|--|-----------------------|--------------------|-------------|
| Address | City | State | Zip |
| Type of Business CREd | it Union | _ CEO | |
| Daytime phone number | K2= 1= | Years | know SGR S- |
| Name Bob Bill | heimel | | |
| Address | CityMid | wad State | Zip |
| Type of Business Chedi | + Union | Boned | |
| Daytime phone number | | _ Years | know dot |
| Name TERRY YO | ungbloo | , 1 | |
| Name TERRY You | CityMid | HAND State X | Zip |
| Type of Business Caroli | | | |
| Daytime phone number | | Years | know_10 + |
| | | | |
| Name | | | Mariner II. |
| Address | City | State | Zip |
| Type of Business | | | |
| Daytime phone number | | Years | know |
| Name | | | |
| Address | City | State | Zip |
| Type of Business | | | |
| Daytime phone number | | Years | know |
| Additional Business References MCCU Board Of Directors Application | | No No | |
| Legal Matters: | | | |
| | | | Yes No |
| Has a claim pertaining to a fide | lity bond ever been | filed against you? | |
| Have you ever been denied cov | verage under a fideli | ty bond? | |
| Have you filed a petition for ba | ankruptcy in the last | ten years? | |

| Are there any civil suits pending against you? |
|--|
| Are there any outstanding judgments against you? |
| Are there any material legal or administrative proceedings pending against you? |
| Have you ever been indicted or convicted of a crime by either a state or Federal court? |
| If you answered yes to any of the above questions please provide an explanation and attach copies of any documents available to you regarding the matter(s) in question. |
| Please indicate the total number of attachments to this application. |
| |
| I certify that the information I have provided to the $MCCU$ is true and correct to the best of my knowledge. |
| |
| Signature Date |
| |
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| MCCU Board of Directors Application |
| Credit Report: |
| A complete credit report will be required for your application to be considered. To obtain a complete credit report the MCCU need the following information: |
| Name Decest J. Clingman |
| Address |

| city Midland | State | Zip |
|------------------------|-------|-----|
| Social Security Number | | |
| Phone | | |

I hereby give My Community Credit Union permission to obtain a credit report on me.

Page 11



| Applicants Name; | | | | |
|-------------------------------|---|----------------------------|---------------------------|--------------------|
| Last_Luff | First(| glen Mic | ldle Charles | |
| Social Security Numb | er | MCCU Acc | ount Number | |
| Current Address: | | | | <u> </u> |
| Street | City Mic | dland State T. | X Zip | |
| Since: Month_ | Year | | | |
| Phone: Day | Evening | 5 | | |
| If at current address lyears. | less than five (5) y | years, please list each | previous address for | r the last five |
| Street | City | State | Zip | |
| From: Month | Year | to Month | Year | |
| Street | City | State | Zip | |
| From: Month | Year | to Month | Year | NATIONAL PROPERTY. |
| Why would you like to | serve on the Boar | d of Directors of My | Community Credit U | nion? |
| I am int | terested in from its ear the strong | n seeing North Business it | ge as Atlant is todayo | e to |
| | | | | |
| | | | | |
| | | | | |

| | | MARK TO THE PARTY OF THE PARTY | | *************************************** | | |
|---------------------------|-------------------|--|------------|---|--------|----------------|
| | | | | | | |
| | | | | | | |
| MCCU Board of Director | rs Application | | | | | |
| Employment H | istory- Five Ye | ars | | | | |
| Employer | Self-reti | red | Title_(120 | logical | Consul | tant |
| Address 2408 | Metz Pl. | City | Midland | State | TX | Zip <u>797</u> |
| From: Month | Year | | to Montl | h | Year | |
| Principal Duties _ | | | | | | |
| Supervisor | | | Phone | | | - 3 |
| Employer | | | Title | | | |
| Address | | | | | | |
| From: Month | Year | · · · · · · · · · · · · · · · · · · · | to Month | e agreement of the second | Year _ | = 7 |
| Principal Duties _ | | | | | | |
| Supervisor | | THE STATE OF | Phone | | | |
| Employer | | | Title | | | |
| Address | | | | | | |
| From: Month | Year _ | | to Month | | Year | |
| Supervisor | | | Phone | MILE 39 | | |
| | | | m: 1 | | | |
| Employer | | | | | | |
| Address | | City | | State | Zip | |
| From: Month | Year _ | | to Month | | Year | |
| Supervisor | | | Phone | | | |
| Additional Emplo | yment History Att | tached | Yes No |) | | |

| List of additional organizations, | associations, or | business venture. | s attached? Ye | es No |
|--|---|-------------------|--------------------------------|---|
| MCCU Board of Directors Application | | | | |
| Business References: Provide a minimum of three (3) r | references | | | |
| Name | | | | |
| Address | City | State _ | | Zip |
| Type of Business | | | | ······································ |
| Daytime phone number | | | | |
| Name | to the second | | | · · · · · · · · · · · · · · · · · · · |
| Address | City | State _ | | Zip |
| Type of Business | **** | | | |
| Daytime phone number | | | Years know | |
| Name | uo suoseen sa | | \$ | : |
| Address | City | State _ | | Zip |
| Type of Business | | | sacropostopo saldiĝente la re- | |
| Daytime phone number | | | Years know | |
| Name | | | | |
| Address | City | State _ | | Zip |
| Type of Business | | | - | |
| Daytime phone number | | | | |
| Name | | | | earn an |

Address _____ City ____ State ____ Zip ____

MCCU Board of Directors Application

| Education: |
|---|
| Elementary School Houston City Muskagez State OK |
| Elementary School Houston City Muskagez State OK Robertson JH Muskagez OK Middle School Horace Mann JH City Tulsa State OK |
| High School Tulsa Central City Tulsa State OK |
| Course of Study College Prep, Years Completed 3 |
| Degree HS Diploma Year Awarded 1951 1947 |
| College Univ. of Oklahoma City Norman State OK |
| Course of Study Geology Years Completed 4 |
| Degree <u>B5</u> Year Awarded <u>1951</u> |
| Advanced Degrees/Additional Education: 1 47; 1951-52; Special Meteorology; UCLA 1955-56; M5 Geology; Univ. of Klahoma |
| Additional Education information attached YesNo List any organizations, associations, or business ventures with which you have been affiliate with during the past five (5) years. Am. Assoc. of Petr. Geologists Name Tulsa OK 1956 Present City State From 1 To |
| Name Tulsa OK 1956 Present |
| City State From / To |
| West TX Geological Soc. |
| West TX Geological Soc. Name Midland TX 1970 Present City State From To |
| City State From To |

| Type of Business | |
|--|---------------------|
| Daytime phone number Years know | |
| Additional Business References attached? Yes No MCCU Board Of Directors Application | |
| | |
| Legal Matters: | Yes No |
| Has a claim pertaining to a fidelity bond ever been filed against you? | |
| Have you ever been denied coverage under a fidelity bond? | |
| Have you filed a petition for bankruptcy in the last ten years? | |
| Are there any civil suits pending against you? | |
| Are there any outstanding judgments against you? | |
| Are there any material legal or administrative proceedings pending against you? | |
| Have you ever been indicted or convicted of a crime by either a state or Federal court? | |
| If you answered yes to any of the above questions please provide an explanation of any documents available to you regarding the matter(s) in question. | and attach copies |
| Please indicate the total number of attachments to this application. | > |
| I certify that the information I have provided to the MCCU is true and correct knowledge. | t to the best of my |
| Signature $-4/4/2018$ Date | |

| Credit Report: |
|--|
| A complete credit report will be required for your application to be considered. To obtain a complete credit report the MCCU need the following information: |
| Name Glen C, Luff |
| Address |
| City Midland State TX Zip |
| Social Security Number |
| Phone |
| |
| |
| I hereby give My Community Credit Union permission to obtain a credit report on me. |
| Signature A/4/2018 Date |

MCCU

Board of Directors Application



APPLICATION FOR BOARD OF DIRECTORS

| Applicants Name; | | | | |
|------------------------------|---------------------|---|---|------------------|
| Last Shockley | First <u>Ja</u> | <u>mes</u> N | Middle <u>Stephen</u> | |
| Social Security Numb | oer | MCCU Acco | unt Number | <u>L.</u> |
| Current Address: | | | | |
| Street _ | City | Spring St | rate <u>TX</u> Zip | |
| Since: Month | Year _ | | | |
| Phone: Day | Ev | ening_ | | |
| If at current address years. | less than five (5) | years, please list eac | ch previous address for | r the last five |
| Street | City | State | Zip | |
| From: Month | Year | to Month | Year | . F |
| Street | City | State | Zip | |
| From: Month | Year | to Month | Year | |
| To provide leadership | and direction for o | rd of Directors of My our credit union and p | Community Credit Ur provide service to our m | nion? nembers |
| as I have for the past 3 | 31 years. | | | |
| | | | | |
| | | | | |
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MCCU Board of Directors Application

Employment History- Five Years

| Employer _ | self employed | | Title | | | |
|--------------|------------------------|--------------|-----------------|--------------|------|-------|
| Address | | | Spring | | | |
| From: Mont | h | Year _ | to | Month _ | | Year |
| Principal Du | ities <u>currently</u> | software dev | elopment for th | e oil indust | ry | |
| Supervisor_ | NA | | Phone | | | |
| Employer _ | - | | Title | | | |
| Address | | City | | State _ | | _ Zip |
| From: Mont | h | Year | to Mont | h | Year | |
| Principal Du | ities | | | | | |
| | | | | | | |
| Employer _ | | | Title | | | |
| Address | 12.1 | City | | State | | Zip |
| From: Month | ı ı | Year | to Month | | Year | |
| Supervisor _ | | | _Phone | | | |
| Employer | | | Title | | | |
| Address | | City | | State | Zi | ір |
| | ı | | | | | |
| | | | | | | |
| | mployment Histo | | | | | |

MCCU

Board of Directors Application

Education:

| Elementary School | ol Fairbanks Elementary | City _ <u>S</u> | pringfield | State | MO |
|---|---|-----------------|----------------|-----------------|--------------------|
| Middle School | Pipkin Junior High | _ City _Spi | ringfield | _State | <u>MO</u> |
| High School _Ce | ntral High School | City _ | Springfield | State | MO |
| Course of Study _ | General Studies | | | Years Com | pleted 4 |
| Degree High So | chool Graduate | | _ Year Awa | arded 19 | 71 |
| College <u>MO Uni</u> | versity of Science & Techn | nology_Cit | y <u>Rolla</u> | Sta | te <u>MO</u> |
| Course of Study _ | Chemical Engineering | | Yea | rs Complete | d_4 |
| DegreeBachelo | or of Science | | Year Award | led <u>1975</u> | |
| | s/Additional Education: g courses associated with d | uties as a c | redit union t | ooard memb | er |
| Additional Educat | ion information attached | Yes_ | | _ | |
| List any organiza with during the pa | tions, associations, or bus st five (5) years. | iness ventu | res with wl | hich you ha | ve been affiliated |
| My Community C | redit Union | | Financial I | nstitution | |
| Name | mir | | Type | | |
| Midland City | TX | 1987 | | presen | t |
| City | State | From | | То | |
| | | | | | |
| Name | | | Type | | |
| City | State | From | | То | |
| List of additional o | organizations, associations, | , or busines | ss ventures a | ittached? Ye | s No X |

MCCU

Board of Directors Application

| - | | - | | | | |
|----|-----------|----|-----|------|-----|--|
| к | usiness | v | Oto | ron | COC | |
| IJ | H2111 C22 | 1. | CIC | ı cı | CCS | |

Provide a minimum of three (3) references

| Name Monica Roberts | | | 110 |
|-------------------------------------|-------------------|--------------|-------------------|
| Address | City Spring_ | _State _TX | Zip |
| Type of Business Software I | Development | | |
| Daytime phone number _ | | Yea | ars know <u>2</u> |
| Name Peggy Shockley | | | |
| Address _ | City | Spring State | TX Zip |
| Type of Business <u>Software De</u> | evelopment | | |
| Daytime phone number | | Years k | now <u>40</u> |
| | | | |
| Name Donna Neal | | n | |
| Address | City <u>Midla</u> | nd State TX | Zip _ |
| Type of Business Financial I | nstitution | | |
| Daytime phone number | | Years kno | w <u>10</u> |
| Name | | | |
| Address | | | Zip |
| Type of Business | | | |
| Daytime phone number | | | |
| Name | | | |
| Address | | | |
| Type of Business | | | |
| Daytime phone number | | | |
| Additional Business References a | ttached? Yes | No X | |

MCCU Board Of Directors Application

| Legal | Matters: |
|-------|----------|
| | |

| ' | es | No |
|---|--------|-------------|
| Has a claim pertaining to a fidelity bond ever been filed against you? | | _ <u>X_</u> |
| Have you ever been denied coverage under a fidelity bond? | | <u>X_</u> |
| Have you filed a petition for bankruptcy in the last ten years? | | _X |
| Are there any civil suits pending against you? | | <u>X</u> |
| Are there any outstanding judgments against you? | | _X |
| Are there any material legal or administrative proceedings pending against you? | | <u>X</u> |
| Have you ever been indicted or convicted of a crime by either a state or Federal court? | | <u>X</u> |
| If you answered yes to any of the above questions please provide an explanation an of any documents available to you regarding the matter(s) in question. | d atta | ch copies |
| Please indicate the total number of attachments to this application0 | | _ |
| I certify that the information I have provided to the MCCU is true and correct to knowledge. | the b | est of my |
| Signature A/15/18 Date | | |

MCCU Board of Directors Application

Credit Report:

| A complete credit report will be required for your a complete credit report the MCCU need the following | application to be considered. To obtain g information: |
|---|--|
| Name James Stephen Shockley | |
| Address | |
| City <u>Spring</u> State <u>TX</u> | Zip |
| Social Security Number | |
| Phone | |
| | |
| | |
| I hereby give My Community Credit Union permission t | o obtain a credit report on me. |
| 1 11 11 11 | |
| Signature Styles Shally | 4/15/18 Date |

My Community Credit Union 69th Annual Meeting May 21, 2021 Chairman and President's Report

To say 2020 was a challenging year is putting things mildly to say the least. We saw unemployment rise to 12% in West Texas amid COVID and the downturn in the oil industry. We saw mandated shutdowns of businesses, schools transition to remote learning and travel banned. We had to shut down our lobbies and see members by appointment only to limit the contact between staff and members and to meet social distancing expectations put in place by local and federal government. We adjusted many procedures and processes to ensure the health and safety of our staff, our members, and our community. We very quickly realized the financial impact this would have on our credit union and the Executive staff went to work to proactively impact the outcome. We cannot be prouder of what this Team accomplished in 2020. We cut staff by over 23% and our expenses by more than \$2.5 million dollars. We ended the year with a little over \$100,000 in net loss. A monumentally successful accomplishment. We are not out of the woods and expect 2021 to be even more challenging in many ways. This Team is up the challenge and we will come through this stronger than ever. Thru these challenges, there have been many positives. The biggest was our successful transition of our members to use remote services and the development of our virtual branch. We have created efficiencies and enhanced our remote services and that will be the foundation for our success as we move forward.

The loan portfolio as of yearend 2020 was \$346,794,121. This is an increase of \$7,293,217 from the previous year. In comparison, the loan portfolio as of year-end 2019 was \$339,500,904. This equates to a gain of 2.14% in the portfolio from 2019 to 2020.

The total Shares balances as of year-end was \$393,374,324. This is an increase of \$10,495,154, over the previous year. In comparison, the Total Shares balance as of year-end 2019 was \$382,879,179. This equates to a 2.74% increase from 2019 to 2020.

We charged off \$2,572,289 in net loan charge offs during 2020. This is an increase of \$620,325 or 31.78% from 2019 when we had net loan charge offs of \$1,951,964.

We ended the year with total assets of \$439,079,729 compared to \$429,108,729 at year end 2019. The Capital ratio as of year-end 2020 was 9.39% compared to 9.64% as of year-end 2019.

We are very pleased with these results, especially considering the many challenges we faced in 2020. This can be attributed to the quality and dedication of our staff.

Respectfully submitted,

Donna K. Meal

Respectfully submitted,

Meren & align

Donna K Neal

President/CEO

Teresa Clingman Chairman



| | Dec 2020 | Dec 2019 | Variance | Variance % |
|---------------------------------------|----------------|----------------|----------------|------------|
| Assets | | | | |
| Loans | 346,794,120.94 | 339,500,904.39 | 7,293,216.55 | 2.15% |
| Allowance for Loan Losses | -2,835,609.85 | -1,704,585.66 | -1,131,024.19 | 66.35% |
| Accounts Receivable | 2,929,269.62 | 1,513,425.23 | 1,415,844.39 | 93.55% |
| Cash on Hand | 5,772,980.04 | 6,059,931.96 | -286,951.92 | -4.74% |
| Investments | 51,385,652.26 | 48,646,619.72 | 2,739,032.54 | 5.63% |
| Prepaid Expenses | 401,602.95 | 1,006,974.17 | -605,371.22 | -60.12% |
| Land & Buildings | 16,012,383.04 | 16,513,196.13 | -500,813.09 | -3.03% |
| Other Fixed Assets | 2,195,371.04 | 2,409,155.09 | -213,784.05 | -8.87% |
| Accrued Income | 1,400,217.42 | 1,225,661.49 | 174,555.93 | 14.24% |
| All Other Assets | 15,023,741.88 | 13,937,024.65 | 1,086,717.23 | 7.80% |
| Total Assets | 439,079,729.34 | 429,108,307.17 | 9,971,422.17 | 2.32% |
| | | | | |
| Liabilities | | | | |
| Accounts Payable | 2,761,850.18 | 3,296,971.67 | -535,121.49 | -16.23% |
| Borrowings | 0.00 | 0.00 | 0.00 | 0.00% |
| Other Liabilities | 2,192.76 | 4,063.84 | -1,871.08 | -46.04% |
| Accrued Expenses | 1,678,445.33 | 1,774,089.62 | -95,644.29 | -5.39% |
| Total Liabilities | 4,442,488.27 | 5,075,125.13 | -632,636.86 | -12.47% |
| Regular Shares | 178,458,230.47 | 157,468,060.48 | 20,990,169.99 | 13.33% |
| Checking Shares | 127,819,269.82 | 118,337,446.45 | 9,481,823.37 | 8.01% |
| Regular Certificates | 73,107,649.28 | 93,233,438.42 | -20,125,789.14 | -21.59% |
| IRA Shares & Certificates | 13,493,174.22 | 13,344,225.12 | 148,949.10 | 1.12% |
| Non Member Certificates | 495,999.99 | 496,000.00 | -0.01 | 0.00% |
| Total Shares | 393,374,323.78 | 382,879,170.47 | 10,495,153.31 | 2.74% |
| Regular Reserves | 2,441,367.13 | 2,441,367.13 | 0.00 | 0.00% |
| Undivided Earnings | 38,809,678.66 | 38,915,049.06 | -105,370.40 | -0.27% |
| Net Income | 0.00 | 0.00 | 0.00 | 0.00% |
| Other Comprehensive Income | 0.00 | 0.00 | 0.00 | 0.00% |
| Unrealized G/L Income | 11,871.50 | -202,404.62 | 214,276.12 | -105.87% |
| Total Equity | 41,262,917.29 | 41,154,011.57 | 108,905.72 | 0.26% |
| Total Liabilities & Equity | 439,079,729.34 | 429,108,307.17 | 9,971,422.17 | 2.32% |
| Total Membership | 37,475 | 37,525 | -50.00 | -0.13% |



| | Dec 2020 | Dec 2019 | Variance | Variance % |
|---------------------------------------|---------------|---------------|----------------|------------|
| Income | | | | |
| Income on Loans | 18,994,863.76 | 18,710,900.37 | 283,963.39 | 1.52% |
| Income on Investments | 260,244.67 | 1,072,383.95 | (812,139.28) | -75.73% |
| Fee Income | 9,346,982.17 | 9,888,744.33 | (541,762.16) | -5.48% |
| Misc. Operating Income | 542,423.06 | 150,422.12 | 392,000.94 | 260.60% |
| Misc. Non-Operating Income | 38,878.69 | 13,591.74 | 25,286.95 | 0.00% |
| Total Income | 29,183,392.35 | 29,836,042.51 | (652,650.16) | -2.19% |
| | | | | |
| Expenses | | | | |
| Compensation & Benefits | 8,018,316.63 | 8,866,052.26 | (847,735.63) | -9.56% |
| Travel & Training | 56,607.48 | 182,007.12 | (125,399.64) | -68.90% |
| Association Dues | 69,376.47 | 81,131.14 | (11,754.67) | -14.49% |
| Office Occupancy | 1,232,658.65 | 1,068,684.10 | 163,974.55 | 15.34% |
| Office Ops/Prof.Svcs | 7,680,605.42 | 7,735,492.22 | (54,886.80) | -0.71% |
| Advertising & Promotions | 100,672.73 | 363,881.64 | (263,208.91) | -72.33% |
| Loan Servicing | 5,935,032.47 | 5,812,822.12 | 122,210.35 | 2.10% |
| Provision for Loan/Leases Losses | 3,703,311.92 | 1,483,137.13 | 2,220,174.79 | 149.69% |
| Regulatory Exam Expense | 60,505.81 | 39,049.82 | 21,455.99 | 54.95% |
| Cash (Over) and Short | (777.84) | 1,510.88 | (2,288.72) | -151.48% |
| Interest on Borrowed Funds | 1,022.21 | 8,370.95 | (7,348.74) | -87.79% |
| Dividend Expense | 2,416,111.48 | 3,155,143.42 | (739,031.94) | -23.42% |
| Operating (Gain) Loss | 15,319.32 | 25,626.47 | (10,307.15) | -40.22% |
| Total Expenses | 29,288,762.75 | 28,822,909.27 | 465,853.48 | 1.62% |
| NET INCOME | (105,370.40) | 1,013,133.24 | (1,118,503.64) | -110.40% |
| · · · · · · · · · · · · · · · · · · · | (100,010110) | | | |

My Community Credit Union 69th Annual Meeting May 21, 2021

Audit Committee Report

The Audit Committee is appointed by the Board of Directors from among the members of this Credit Union. This year's Committee members are Mitzi Baker – Chairman, Glen Luff, Tom Finnie, Donna Neal, Mark Williams, Genene Deleon, Skye Westlund, Lezlie Veach, Stephanie Ramirez, and Marcus Davis.

The Audit Committee is primarily responsible for ensuring that the financial condition of the Credit Union is accurately and fairly represented in the Credit Union's financial statements and that the Credit Union's management practices and procedures are sufficient in safeguarding members' assets. To accomplish their charge, the Committee is therefore responsible for making, or causing to be made, audits of operations and to see to the verification of members' accounts.

To assist the Committee in these duties, external audit firms are retained to perform the required annual Opinion Audit. The Credit Union also retains an Internal Auditor who oversees Compliance and Audit, resulting in numerous audits performed throughout the year in various MCCU functional areas.

The Committee also assists in handling problems (legal and otherwise) that may arise with member accounts. Committee members are also available to assist the Board of Directors and MCCU staff in routine and special requirements.

The annual audits by the outside auditors, and the Texas Credit Union Department audit team resulted in excellent reviews. It is the opinion of this Committee that the MCCU financial statements reflect a true and accurate picture of the MCCU financial condition.

Respectfully submitted,

Mitzi Baker, Chairman

Audit Committee

NOMINATING COMMITTEE REPORT

The Chairman for the Nominating Committee for 2021 is Juan Luna. There are two additional Committee Members, Charlotte Dunlap, and Bob Billhimer. The 2021 Slate of Board of Directors for the three expiring terms have been selected and the nominees are:

TERESA CLINGMAN

Teresa J. Clingman was appointed District Attorney of Midland County in August 2007 after serving Midland as a prosecutor for over 20 years. She received her B.A. in Speech Communications/Radio and Television Broadcasting from the University of Oklahoma. She attended law school obtaining her J.D. from St. Mary's University in San Antonio, Texas. She has served on the Boards of many Midland organizations including the Midland Rape Crisis Center and Children's Advocacy Center, Midland Battered Women's Center (Safe Place), Junior Women's Association, Midland Employees Federal Credit Union, and Grace Lutheran Church. She has taught at Midland College as an adjunct professor and has been a trainer for the Children's Advocacy Center of Texas since 2006. Teresa has served on the Board of Directors for My Community CU since April 2010.

GLEN LUFF

Glen is a retired Petroleum Geologist with 58 years of experience in the oil and gas industry in Oklahoma, West Texas, and Southeast New Mexico. He has a Bachelor and Master of Science Degree from the University of Oklahoma and a Certificate for a one-year USAF special course in Meteorology at UCLA. He served in the USAF during the Korean War from 1951-1955. Glen worked for Atlantic (Refining) Richfield Company (ARCO) for 22 years in Tulsa, Oklahoma City, Roswell, Dallas, and Midland. The next 10 years after ARCO was with A.G. Hill, Dallas Independent, Aminoil, and Coastal Oil and Gas, all in Midland. Industry downsizing led to opening an office as a consulting geologist in 1988 to a closing in 2014. While with ARCO, he served as a Loan Officer on the Loan Committee from 1975-78 for Midland Atlantic Federal Credit Union, predecessor to My Community CU. He became active again with MCCU with the acceptance to the Supervisory Committee in 2012 and assumed Chair of the Committee in 2013. He was appointed to the Board of Directors to fill a vacancy in 2016 and currently serves both groups.

STEVE SHOCKLEY

Steve Shockley has served on the My Community CU Board of Directors for over 29 years. He currently serves on the ALCO (Asset Liability Committee) and Executive Loan Committees. Steve has also been a past Chairman of the Board. Originally from Missouri, Steve currently lives in Houston, Texas with his spouse, Peggy. Their son, Keith, also lives in Houston while their other son, Ben, lives in Austin. Their daughter, Jamie, her husband, Pat, and their granddaughter, Lily, reside in St. Louis. Steve is currently self-employed in software development after retiring from a 28-year career in the oil industry. He has a Bachelor of Science degree in Chemical Engineering from the University of Missouri at Rolla.

Nominations will not be taken from the floor.

If you are interested in submitting an additional name for consideration, you must (1) request a formal petition (2) collect signatures from 250 eligible voters and (3) submit the petition request along with signatures to My Community prior to March 1, 2021. For any additional information or to receive a petition, please contact the Nominating Committee at 432-687-8470.

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Products and Services Offered

Accounts Offered:

Lending Products Offered:

Free KASASA Rewards Share Draft

Account

Free KASASA Savings Account

Share Account

Basic Share Draft Account Prime Time Share Draft Account

CU Succeed Account

Youth Share Account

Fresh Start Share Draft Account

Money Market Account Christmas Club Account Certificate of Deposit Account

IRA Account

Business Account

Personal Loan

Consolidation Loan Member Relief Loan

Share Secured Loan

Auto Loan

Title Loan

Recreational Vehicle Loan

Student Loan

Credit Card (Consumer, Business,

& Rewards)
Mortgage Loan
Home Equity Loan

Home Improvement Loan

GAP Protection

Mechanical Breakdown Protection Payment Protection (*Credit Life* and *Disability*, *Involuntary Unemployment Insurance*)

Other Services Offered:

Online Banking Bill Pay

Online Loan Application

My 24/7 Automated Phone Service

Night Deposits

EMV Debit Cards

EMV Credit Cards

Mobile Application

ATMs with Deposit Feature

Remote Deposit Capture

Identity Theft Protection

Saturday Hours

Coin Counter Machines

Cashier's Checks

Money Orders

High School Financial Education Courses

Investment Services

Notary Services

Medallion Stamp Guarantee

Wire Transfers

ACH Debits/ Credits /Originations

Online Account Opening

Mobile Wallet (Apple Pay & Android Pay)

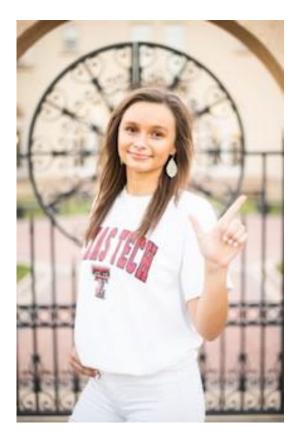
69th Annual Meeting May 21, 2021

Changes since the Last Annual Report

Services Added:

Member Relief Loan
Involuntary Unemployment Insurance

2021 Scholarship Recipients



Abbey Kidd Abbey will be graduating this May from Midland High School. She will be attending Texas Tech University in the Fall and majoring in Elementary Education with plans of becoming a school counselor. I am very thankful to receive the Crossroads Scholarship and will always be grateful to My Community Credit Union.



Kenna Bayley Kenna is a senior at Midland Classical Academy. She has played varsity basketball and varsity volleyball all four years of high school. Kenna is a member of Stonegate Fellowship. She plans to attend Abilene Christian University in the fall of 2021, majoring in Kinesiology- Pre-Athletic Training.



Ashlyn Gallegos Ashlyn is a senior who is currently enrolled at Midland Christian School. She has attended Midland Christian for fifteen years. During her four years of high school, she has enjoyed being on the MCS volleyball and softball teams. Ashlyn is also a member of Spanish club, Apologetics Club, National Honor Society, and Student Council at Midland Christian. She attends Stonegate Fellowship. She also volunteers at Oaks Academy and Opportunity Camp. Ashlyn will be attending Abilene Christian University in the fall of 2021 where she will pursue a degree in Early Childhood Education.